

## Mandatory Public Disclosure

A: **GENERAL INFORMATION**

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1.     | NAME OF THE SCHOOL                | DAV MODEL SCHOOL, IIT KHARAGPUR   |
| 2.     | AFFILIATION NO. (IF APPLICABLE)   | 2430060   |
| 3.     | SCHOOL CODE (IF APPLICABLE)       | 15583   |
| 4.     | COMPLETE ADDRESS WITH PIN CODE    | P.O. KHARAGPUR TECHNOLOGY<br>DIST: PASCHIM MEDINIPUR,<br>WEST BENGAL-721302 |
| 5.     | PRINCIPAL NAME & QUALIFICATION:   | SUSMITA PANIGRAHI, M.Sc, B.Ed.  |
| 6.     | SCHOOL EMAIL ID                   | <a href="mailto:principal.iitdav@gmail.com">principal.iitdav@gmail.com</a>  |
| 7.     | CONTACT DETAILS (LANDLINE/MOBILE) | 03222-277102  |

B: **DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | UPLOAD DOCUMENTS     |
|--------|---|----------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="#">VIEW</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="#">VIEW</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="#">VIEW</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="#">VIEW</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="#">VIEW</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="#">VIEW</a> |
| 7      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                             | <a href="#">VIEW</a> |

C: **RESULT AND ACADEMICS:**

| S.NO. | DOCUMENTS/INFORMATION   | UPLOAD DOCUMENTS     |
|-------|---|----------------------|
| 1.    | FEE STRUCTURE OF THE SCHOOL   | <a href="#">VIEW</a> |
| 2.    | ANNUAL ACADEMIC CALENDAR.   | <a href="#">VIEW</a> |
| 3.    | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                             | <a href="#">VIEW</a> |
| 4.    | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                    | <a href="#">VIEW</a> |
| 5.    | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | <a href="#">VIEW</a> |

**RESULT CLASS: X**

| S.NO. | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS     |
|-------|---------|----------------------------|------------------------|-----------------|-------------|
| 1     | 2025-26 | 154                        | 154                    | 100             | Outstanding |
| 2     | 2024-25 | 132                        | 132                    | 100             | Outstanding |
| 3     | 2023-24 | 149                        | 149                    | 100             | Outstanding |

**RESULT CLASS: XII**

| S.NO. | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS     |
|-------|---------|----------------------------|------------------------|-----------------|-------------|
| 1     | 2025-26 | 111                        | 111                    | 100             | Outstanding |
| 2     | 2024-25 | 94                         | 94                     | 100             | Outstanding |
| 3     | 2023-24 | 120                        | 120                    | 100             | Outstanding |

D: **STAFF (TEACHING)**

| S.NO. | INFORMATION                                 | NUMBER/STRENGTH | DETAILS              |
|-------|---|-----------------|----------------------|
| 1.    | PRINCIPAL                                   | 1               | SUSMITA PANIGRAHI    |
| 2.    | VICE PRINCIPAL                              | NIL             | -                    |
| 3.    | HEAD MASTER/<br>HEAD MISTRESS               | NIL             | -                    |
| 4.    | TOTAL NO. OF TEACHERS                       | 67              | <a href="#">VIEW</a> |
|       | ○ PGT                                       | 13              | <a href="#">VIEW</a> |
|       | ○ TGT                                       | 31              | <a href="#">VIEW</a> |
|       | ○ PRT                                       | 34              | <a href="#">VIEW</a> |
|       | ○ PET                                       | 5               | <a href="#">VIEW</a> |
| 5.    | TEACHERS SECTION RATIO                      | 1.46            |                      |
| 6.    | DETAILS OF SPECIAL<br>EDUCATOR              | -               | -                    |
| 7.    | DETAILS OF COUNSELLOR &<br>WELLNESS TEACHER | 3               | <a href="#">VIEW</a> |

E: **SCHOOL INFRASTRUCTURE**

| S.NO. | INFORMATION   | DETAILS   |
|-------|---|---|
| 1.    | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 13338   |
| 2.    | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 66 and 48.15 SQ.M.  |
| 3.    | NO. AND SIZE OF LABORATORIES INCLUDING<br>COMPUTER LABS (IN SQ MTR)                               | Computer Lab(I): 55 SQ.M.<br>Computer Lab(II): 81.69 SQ.M.<br>Biology Lab: 55 SQ. M. Chemistry Lab: 55 SQ. M.<br>Maths Lab: 48.15 SQ. M. Physics Lab: 55 SQ. M.<br>Composite Science Lab:<br>46.23 SQ. M. |
| 4.    | NO. AND SIZE OF LIBRARY (IN SQR MTR)  | 1 and 105 SW. M.  |
| 5.    | INTERNET FACILITY (Y/N)   | YES   |
| 6.    | NO. OF GIRLS TOILETS  | 26  |
| 7.    | NO. OF BOYS TOILETS   | 23  |
| 8.    | NO. OF CWSN TOILETS   | 1   |
| 9.    | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF<br>SCHOOL COVERING THE INFRASTRUCTURE OF THE<br>SCHOOL | <a href="https://youtu.be/wb52llQS9e">https://youtu.be/wb52llQS9e</a><br>U  |