

## Mandatory Public Disclosure

A: **GENERAL INFORMATION**

SL NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	DAV MODEL SCHOOL, IIT KHARAGPUR
2.	AFFILIATION NO. (IF APPLICABLE)	2430060
3.	SCHOOL CODE (IF APPLICABLE)	15583
4.	COMPLETE ADDRESS WITH PIN CODE	P.O. KHARAGPUR TECHNOLOGY DIST: PASCHIM MEDINIPUR, WEST BENGAL-721302
5.	PRINCIPAL NAME & QUALIFICATION:	SUSMITA PANIGRAHI, M.Sc, B.Ed.
6.	SCHOOL EMAIL ID	<a href="mailto:principal.iitdav@gmail.com">principal.iitdav@gmail.com</a>
7.	CONTACT DETAILS (LANDLINE/MOBILE)	03222-277102

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">VIEW</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">VIEW</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">VIEW</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">VIEW</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">VIEW</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">VIEW</a>
7	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">VIEW</a>

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	<a href="#">VIEW</a>
2.	ANNUAL ACADEMIC CALENDAR.	<a href="#">VIEW</a>
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">VIEW</a>
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">VIEW</a>
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">VIEW</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2025-26	154	154	100	Outstanding
2	2024-25	132	132	100	Outstanding
3	2023-24	149	149	100	Outstanding

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2025-26	111	111	100	Outstanding
2	2024-25	94	94	100	Outstanding
3	2023-24	120	120	100	Outstanding

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	NUMBER/STRENGTH	DETAILS
1.	PRINCIPAL	1	SUSMITA PANIGRAHI
2.	VICE PRINCIPAL	NIL	-
3.	HEAD MASTER/ HEAD MISTRESS	NIL	-
4.	TOTAL NO. OF TEACHERS	67	<a href="#">VIEW</a>
	○ PGT	13	<a href="#">VIEW</a>
	○ TGT	31	<a href="#">VIEW</a>
	○ PRT	34	<a href="#">VIEW</a>
	○ PET	5	<a href="#">VIEW</a>
5.	TEACHERS SECTION RATIO	1: 1.46	
6.	DETAILS OF SPECIAL EDUCATOR	-	-
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	3	<a href="#">VIEW</a>

E: **SCHOOL INFRASTRUCTURE**

S.NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13338
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	66 and 48.15 SQ.M.
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 Nos. Computer Lab(I): 55 SQ.M. Computer Lab(II): 81.69 SQ.M. Biology Lab: 55 SQ. M. Chemistry Lab: 55 SQ. M. Maths Lab: 48.15 SQ. M. Physics Lab: 55 SQ. M. Composite Science Lab: 46.23 SQ. M.
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 and 105 SQ. M.
5.	INTERNET FACILITY (Y/N)	YES
6.	NO. OF GIRLS TOILETS	26
7.	NO. OF BOYS TOILETS	23
8.	NO. OF CWSN TOILETS	1
9.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/wb52IIQS9e">https://youtu.be/wb52IIQS9e</a> U